



**Chris Wiest**  
Chair

**Cristi Kendrick**  
Secretary

**STATE EXECUTIVE COMMITTEE**  
P.O. Box 432  
Independence, KY 41042  
[info@lpky.org](mailto:info@lpky.org)  
[www.lpky.org](http://www.lpky.org)

**Randall Daniel**  
Vice-Chair

**Eric Cranley**  
Treasurer

LPKY Meeting Minutes

Thursday, September 10, 2020 at 9:00pm ET

Called to order 9:05 pm

C. Wiest, R. Daniel, C. Kendrick, J. Clark, C. Varney, D. Gillespie, C. Altendorf; Don Stacy

Altendorf motioned to approve the meeting minutes, C. Altendorf seconded. Passed w/no objections.

Secretary's Report - There is a new Google folder for District/County affiliates to use when uploading meeting minutes

IT Report - Moellman - Data getting merged into Civi, needs DOB info

\*Kendrick motions to purchase DOB's from L2 at \$125, seconded by R. Daniel

C. Kendrick, R. Daniel, D. Gillespie, J. Clark, C. Wiest - 5 aye  
C. Altendorf - 1 nay

\*Gillespie motions to add C. Kendrick as a co-signer and to add C. Wiest as well, R. Daniel seconded. Passed w/no objections.

Jorgensen Cohen State Director - Brett Jones - beginning sign waving, and will be mobilizing a canvassing effort, and then phone and text banking

District 2 - Jacob Clark - events: Barron Campaign on his farm, Oct 10 (evening); Hancock Co organizing convention, Sept 23.

District 3 - Dale Gillespie - This coming Tuesday night at Flannigan's, Oct 3, Louisville Liberty, Brown Park, St. Matthews (invitation for all candidates)

District 4 - Christian Varney - Phone banking activity with Ryan Raymond; door knocking efforts will be coming next; LTE to Falmouth paper

District 5 - Don Stacy - Oct 20, Big Blue Smokehouse, 6:30pm, Hazard Co - meeting



**Chris Wiest**  
Chair

**Cristi Kendrick**  
Secretary

**STATE EXECUTIVE COMMITTEE**  
P.O. Box 432  
Independence, KY 41042  
[info@lpky.org](mailto:info@lpky.org)  
[www.lpky.org](http://www.lpky.org)

**Randall Daniel**  
Vice-Chair

**Eric Cranley**  
Treasurer

District 6 - Charles Altendorf - Sept 26 GunLock event; monthly meeting next Thursday;  
Oct 17 - Jacobson Park in Lexington; Debate event Oct 26

New Business:

\*D. Gillespie nominates C. Altendorf Events Committee for 2021 Convention, Jacob Clark seconded. Passed w/no objections.

Adjourn 10:18pm