



**CHRIS WIEST**  
CHAIR

**CRISTI KENDRICK**  
SECRETARY

**STATE EXECUTIVE COMMITTEE**  
P.O. Box 432, Independence, KY 41041  
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**BRYAN S. SHORT**  
VICE-CHAIR

**ERIC CRANLEY**  
TREASURER

### **AGENDA FOR SCHEDULED MEETING**

Thursday, March 14, 2019 at 9:00 p.m. EST

1. Call to order & roll call
2. Approval of minutes
3. Officer & Committee reports
  - a. Treasurer's Report
  - b. Secretary's Report
4. Director Reports
  - a. Membership Director Report
  - b. Outreach Director Report
  - c. Communications Director Report
  - d. IT Director Report
    - i. Appoint IT Director
  - e. Political Director Report
  - f. Events Director Report
  - g. Field Development Director Report
5. District Affiliate Chair Reports/Updates
6. New Business
7. Adjourn

