**BOARD OF DIRECTORS MEETING AGENDA**

**4/16/2025 7:30 PM**

**EXECUTIVE BOARD COMMUNICATIONS DIVISION**

State Chair: Jim Humay Director: Vacant

Vice Chair: Matt Piron Deputy Director: Vacant

Secretary: Ken Mattes Social Media: Ray Walden IV

Treasurer: Russ Clark Newsletter: Vacant

Executive Director: Justin Tucker Public Relations: Vacant

 Broadcasting: Vacant

**POLITICAL DIVISION**

Director: Jake Leonard **FIELD OPERATIONS DIVISION**

Deputy Director Cook/DuPage: Jim Humay Director: Blake Hanson

Candidate Recruitment: Vacant Deputy Director: Lorraine DeNardis-Albert

Campaigns: Jon King Campus Outreach: Vacant

Legislative: Cody Graves Volunteer: Lorraine DeNardis-Albert

Ballot Access: Vacant Membership: Vacant

Precincts: Vacant Activism: Vacant

 Chapter Development: Paul DiMasi

**IT DIVISON** Deputy Chapter Development: Vacant

Director: Bob Blair-Smith

Deputy Director: Vacant Convention Committee: Ken Mattes Operations: Kelly Liebmann

CRM Training: Gabe Carrier

Website: Jarrod Weishaar

**STATE CENTRAL COMMITTEE**

1st District: Matt Cunningham 10th District: Vacant

2nd District: Vacant 11th District: Vacant

3rd District: Danny Lewis 12th District: Vacant

4th District: Ray Walden IV 13th District: Vacant

5th District: Vacant 14th District: Vacant

6th District: Bob Blair-Smith 15th District: Jake Leonard

7th District: Jim Humay 16th District: Vacant

8th District: Julie Fox 17th District: Dan Groeling

9th District: Adam Balling

**OTHER PARTICIPANTS:**

**AGENDA**

**MEETING CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF AGENDA**

**APPROVAL OF PREVIOUS MINUTES**

**OFFICER BRIEFS**

**Chair:**

**Vice Chair:**

**Secretary:**

**Treasurer:**

**Executive Director:**

**DIRECTOR BRIEFS**

**Communications Division Report:**

**Field Operations Division Report:**

**IT Division Report:**

**Political Division Report:**

**SCC/CHAPTER REPORTS: *Please submit any chapter reports to*** ***Secretary@LPIllinois.org***

**LNC REGIONAL/NATIONAL REPORTS:**

**OLD BUSINESS: N/A**

**NEW BUSINESS: N/A**

**NEXT MEETING DATE:**

**Adjourn:**

**Respectfully submitted by Secretary Ken Mattes**