**BOARD OF DIRECTORS MEETING AGENDA**

**6/20/2023 7:30 PM**

**EXECUTIVE BOARD COMMUNICATIONS DIVISION**

State Chair: William Redpath Director: Amanda Parsons

Vice Chair: Matt Piron Deputy Director: Nathan Florey

Secretary: Ken Mattes Social Media Director: Alex O’Dell

Treasurer: Russ Clark Newsletter: Vacant

Executive Director: Justin Tucker Public Relations: Vacant

Broadcasting Director: Stacy Apel

**POLITICAL DIVISION**

Director: Jake Leonard **FIELD OPERATIONS DIVISION**

Deputy Director Cook/DuPage: Jim Humay Director: Blake Hanson

Candidate Recruitment: Vacant Deputy Director: Lorraine DeNardis-Albert

Campaigns: Jon King Campus Outreach: Vacant

Legislative: Vacant Volunteer: Lorraine DeNardis-Albert

Ballot Access: William Redpath Membership: Kevin Mahoney

Activism: Vacant

**IT DIVISON**  Precincts: Vacant

Director: Bob Blair-Smith Chapter Development: Paul DiMasi

Deputy Director: Carter Mitchell Deputy Chapter Development: Vacant

Operations: Kelly Liebmann

CRM Training: Derek Evans Convention Committee: Justin Tucker

Website: Vacant LNC Region 6 Rep: Mark Tuniewicz

**STATE CENTRAL COMMITTEE**

1st District: Jason Decker 10th District: Alexa Maffei

2nd District: vacant 11th District: Jon Harlson

3rd District: Danny Lewis 12th District: NOTA

4th District: vacant 13th District: vacant

5th District: Kevin Kauzlaric 14th District: vacant

6th District: Bob Blair-Smith 15th District: John Phillips Jr.

7th District: Jim Humay 16th District: vacant

8th District: Julie Fox 17th District: Donny Henry

9th District: Adam Balling

**OTHER PARTICIPANTS:**

**AGENDA**

**MEETING CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF AGENDA**

**APPROVAL OF PREVIOUS MINUTES**

**OFFICER BRIEFS**

**Chair:**

**Vice Chair:**

**Secretary:**

**Treasurer:**

**Executive Director:**

**DIRECTOR BRIEFS**

**Communications Division Report:**

**Field Operations Division Report:**

**Political Division Report:**

**IT Division Report:**

**SCC/CHAPTER REPORTS: *Please submit any chapter reports to*** [***Secretary@LPIllinois.org***](mailto:Secretary@LPIllinois.org)

**LPIL 2024 CONVENTION REPORT:**

**LP NATIONAL REPORT:**

**OLD BUSINESS: N/A**

**NEW BUSINESS:**

**NEXT MEETING DATE:**

**Adjourn:**

**Respectfully submitted by Secretary Ken Mattes**