**BOARD OF DIRECTORS MEETING AGENDA**

Call in telephone number: 630-868-9596 (There is no code)

URL link: [www.uberconference.com/chairlpil](file:///C:\Users\mandy\AppData\Roaming\Microsoft\Word\www.uberconference.com\chairlpil)

**August 17th, 2021 – 7:30 PM**

**EXECUTIVE BOARD COMMUNICATIONS DIVISION**

State Chair: Steve Suess Director: Amanda Parsons

Vice Chair: Donny Henry Deputy Director: Nathan Florey

Secretary: Vacant Broadcasting Director: Stacy Apel

Treasurer: Russ Clark Social Media Director: Chase Renwick

Executive Director: Justin Tucker Deputy Social Media Director: Alex O’Dell

**IT DIVISON**

Director: Vacant **POLITICAL DIVISION**

Deputy Director: Carter Mitchell Director: Jake Leonard

Platform: Matt Brands Deputy Director: Vacant

Operations: Kelly Liebmann Legislative: Bennett Morris

Coding: Vacant Campaigns: Vacant

Candidate Recruitment: Kevin Kauzlaric

**FIELD OPERATIONS DIVISION** Deputy Recruitment: Vacant

Director: Les Deffner Ballot Access: William Redpath

Deputy: Blake Hanson Precincts: Vacant

Chapter Development: Ian Peak

Activism: Keith Zelinske

Events: Vacant

Membership: Kevin Mahoney

Campus Outreach: Elizabeth Arnold

Volunteer: Lorraine DeNardis-Albert

**AD-HOC and NATIONAL**

LP National Rep: John Phillips Jr.

Convention Committee: Steve Suess

**STATE CENTRAL COMMITTEE**

1st District: vacant 10th District: Les Deffner

2nd District: vacant 11th District: vacant

3rd District: vacant 12th District: Scott Schluter

4th District: Justin Tucker 13th District: Andy Apel

5th District: Bennett Morris 14th District: vacant

6th District: Julie Fox 15th District: vacant

7th District: vacant 16th District: Fran Holt

8th District: Steve Dutner 17th District: Chris Utke

9th District: vacant 18th District: Damon Dillon

**OTHER PARTICIPANTS**

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**AGENDA**

**MEETING CALL TO ORDER – 7:31PM**

**PUBLIC COMMENT:**

**APPROVAL OF PREVIOUS MINUTES:**

**OFFICER REPORTS**

**CHAIR:**

**VICE CHAIR:**

**SECRETARY:**

**TREASURER:**

**EXECUTIVE DIRECTOR REPORT:**

**DIRECTOR REPORTS**

**Communications Division Report:**

**Field Operations Division Report:**

**IT Division Report:**

**Convention Report:**

**Political Division Report:**

**LP National Report:**

**CHAPTER REPORTS: *Please submit any chapter reports to*** [***Secretary@LPIllinois.org***](mailto:Secretary@LPIllinois.org)

**OLD BUSINESS:**

**NEW BUSINESS:**

**Next Meeting Date: 21 September 2021**

**Adjourn:**